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Atlas of The Qur'ân

Places • Nations • Landmarks

An Authentic Collection of the Qur'ânic Information
with Maps, Tables and Pictures

Compiled by
Dr. Shawqi Abu Khalil



DARUSSALAM

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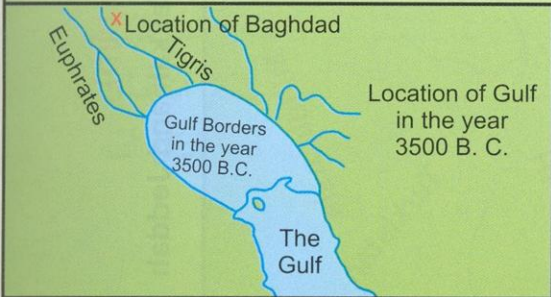
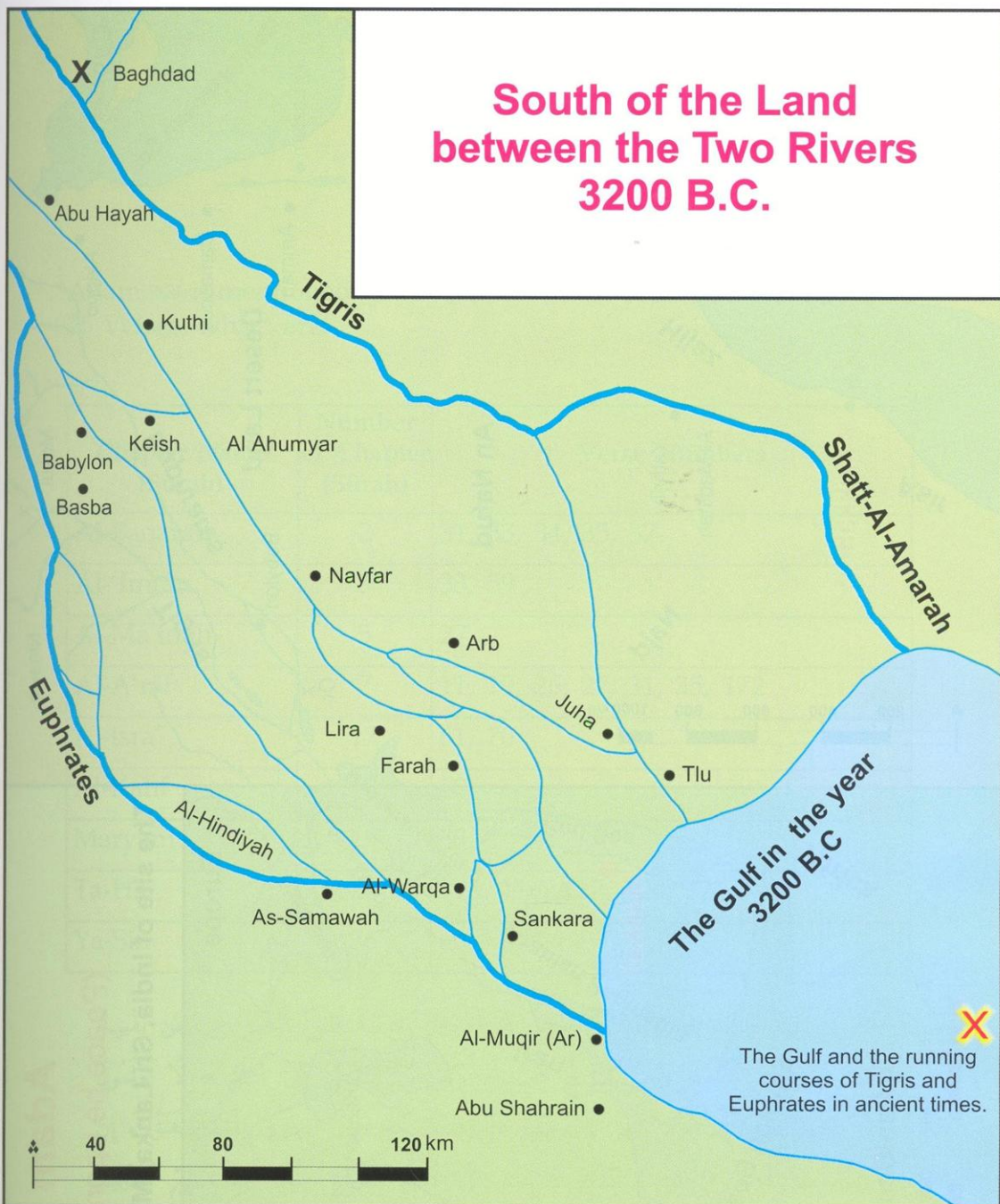
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South of the Land between the Two Rivers 3200 B.C.



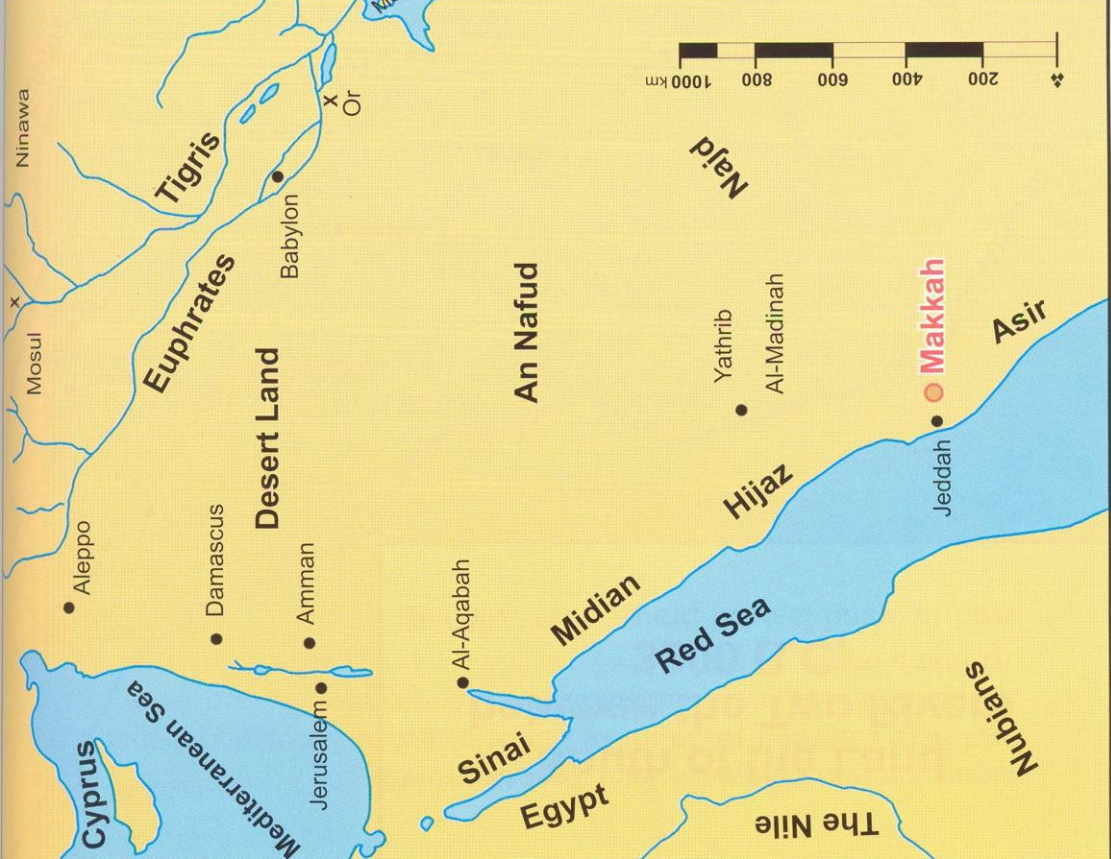
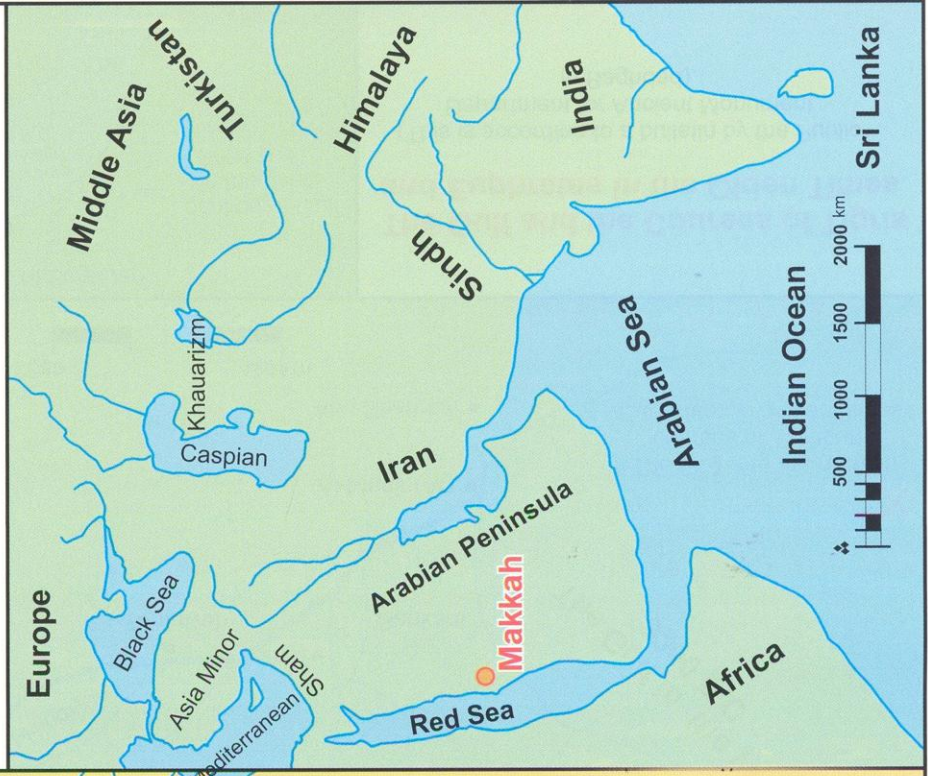
The Gulf and the Courses of Tigris and Euphrates in the Olden Times.

(This is according to a bulletin by the Public
Department for Ancient Monument
in Baghdad).

Adam

(Peace be upon him)

The site of India, Sri Lanka, Makkah and Jeddah



Adam ﷺ

Adam ﷺ is mentioned in the Qur'ân a total of 25 times, in a total of 25 Verses, which are:

Chapter Name (Sûrah)	Number of Chapter (Sûrah)	Verse Numbers
Al-Baqarah	2	31, 33, 34, 35, 37
Âl-'Imrân	3	33, 59
Al-Mâ'idah	5	27
Al-A'râf	7	11, 19, 26, 27, 31, 35, 172
Al-Isra'	17	61, 70
Al-Kahf	18	50
Maryam	19	58
Ta-Ha	20	115, 116, 117, 120, 121
Ya-Sin	36	60

﴿وَإِذْ قَالَ رَبُّكَ لِلْمَلٰئِكَةِ اِنِّيْ جَاعِلٌ فِى الْاَرْضِ خَلِيْفَةً ۗ قَالُوْۤا اَتَجْعَلُ فِيْهَا مَن يُفْسِدُ فِيْهَا وَيَسْفِكُ الدِّمَآءَ وَيَحْنُ نُسُخًا بِحَمْدِكَ وَنُقَدِّسُ لَكَ ۗ قَالَ اِنِّيْۤ اَعْلَمُ مَا لَا تَعْلَمُوْنَ ۝۳۰ وَعَلَّمَ ءَادَمَ الْاَسْمَآءَ كُلَّهَا ثُمَّ عَرَضَهُمْ عَلَى الْمَلٰئِكَةِ فَقَالَ اَنْبِئُوْنِىْ بِاَسْمَآءِ هٰۤؤُلَآءِ ۗ اِنْ كُنْتُمْ صٰدِقِيْنَ ۝۳۱ قَالُوْۤا سُبْحٰنَكَ لَا عِلْمَ لَنَاۤ اِلَّا مَا عَلَّمْتَنَا ۗ اِنَّكَ اَنْتَ الْعَلِيْمُ الْحَكِيْمُ ۝۳۲ قَالَ يٰۤاٰدَمُ اَنْۢبِئْهُمْ بِاَسْمَآئِهِمْ ۗ فَلَمَّ اَنْۢبَاَهُمْ بِاَسْمَآئِهِمْ قَالَ اَلَمْ اَقُلْ لَكُمْ اِنِّيْۤ اَعْلَمُ غَيْبَ السَّمٰوٰتِ وَالْاَرْضِ وَاَعْلَمُ مَا تُبْدُوْنَ وَمَا كُنْتُمْ تَكْتُمُوْنَ ۝۳۳ ۗ اِذْ قُلْنَا لِلْمَلٰئِكَةِ اسْجُدُوْۤا لِاٰدَمَ فَسَجَدُوْۤا اِلَّاۤ اِبْلِيسَ ۗ اَبٰى وَاَسْتَكْبَرَ وَكَانَ مِنَ الْكٰفِرِيْنَ ۝۳۴ وَقُلْنَا يٰۤاٰدَمُ اسْكُنْ اَنْتَ

repentance), the Most Merciful. We said: "Get down all of you from this place (the Paradise), then whenever there comes to you Guidance from Me, and whoever follows My Guidance, there shall be no fear on them, nor shall they grieve.

(Qur'ân 2: 30-38)

﴿وَلَقَدْ عٰهَدْنَا اِلٰى اٰدَمَ مِنْ قَبْلِ فَنَسٰى وَلَمْ نَجِدْ لَهُ عَزْمًا ﴿١١٥﴾ وَاِذْ قُلْنَا لِلْمَلٰٓئِكَةِ اَسْجُدُوْا لِاٰدَمَ فَسَجَدُوْا اِلَّا اِبْلِيسَ اَبٰى ﴿١١٦﴾ فَاَقُلْنَا يٰۤاٰدَمُ اِنَّ هٰذَا عَدُوُّكَ وَلِزَوْجِكَ فَلَا يُخْرِجَنَّكَ مِنَ الْجَنَّةِ فَتَشْقٰى ﴿١١٧﴾ اِنَّ لَكَ اَلَّا تَجُوْعَ فِيْهَا وَلَا تَعْرٰى ﴿١١٨﴾ وَاَنَّكَ لَا تَظْمُؤُا فِيْهَا وَلَا تَصْحٰى ﴿١١٩﴾ فَوْسُوْسَ اِلَيْهِ الشَّيْطٰنُ قَالَ يٰۤاٰدَمُ هَلْ اٰدٰكَ عَلٰى شَجَرَةِ الْخُلْدِ وَمَلِكٍ لَّا يَبٰى ﴿١٢٠﴾ فَاَكَلَا مِنْهَا فَبَدَتْ لَهُمَا سَوْءَتُهُمَا وَطَفِقَا يَخْصِفٰنِ عَلَيَّهِمَا مِنْ وَّرَقِ الْجَنَّةِ وَعَصٰى اٰدَمُ رَبَّهُ فَغَوٰى ﴿١٢١﴾ ثُمَّ اٰجَنَّبَهُ رَبُّهُ فَتَابَ عَلَيْهِ وَهَدٰى ﴿١٢٢﴾ قَالَ اَهْبِطَا مِنْهَا جَمِيْعًا بَعْضُكُمْ لِبَعْضٍ عَدُوٌّ فَاِمَا يٰۤاٰنِسْكُمْ مِّنِّىْ هٰدٰى فَمَنْ اَتٰبَعَ هٰدٰى فَلَا يَضِلُّ وَلَا يَشْقٰى ﴿١٢٣﴾﴾

And indeed We made a covenant with Adam before, but he forgot, and We found on his part no firm willpower. And (remember) when We said to the angels: "Prostrate yourselves to Adam." They prostrated themselves (all) except *Iblis* (Satan); he refused. Then We said: "O Adam! Verily, this is an enemy to you and to your wife. So, let him not get you both out of Paradise, so that you will be distressed. Verily, you have (a promise from Us) that you will never be hungry therein nor naked. And you (will) suffer not from thirst therein nor from the sun's heat. Then *Shaitân* (Satan) whispered to him, saying: "O Adam! Shall I lead you to the Tree of Eternity and to a kingdom that will never waste away?" Then they both ate of the tree, and so their private parts became manifest to them, and they began to cover themselves with the leaves of Paradise for their covering. Thus did Adam disobey his Lord, so he went astray. Then his Lord chose him, and turned to him with forgiveness, and gave him guidance. He (Allâh) said: "Get you down (from Paradise to the earth), both of you together, some of you are an enemy to some others. Then if there comes to you guidance from Me, then whoever follows My Guidance he

The Two Sons Of Adam عليهما السلام: Qâbil and Hâbil

Their story is related in *Sûratul-Mâ'idah*:

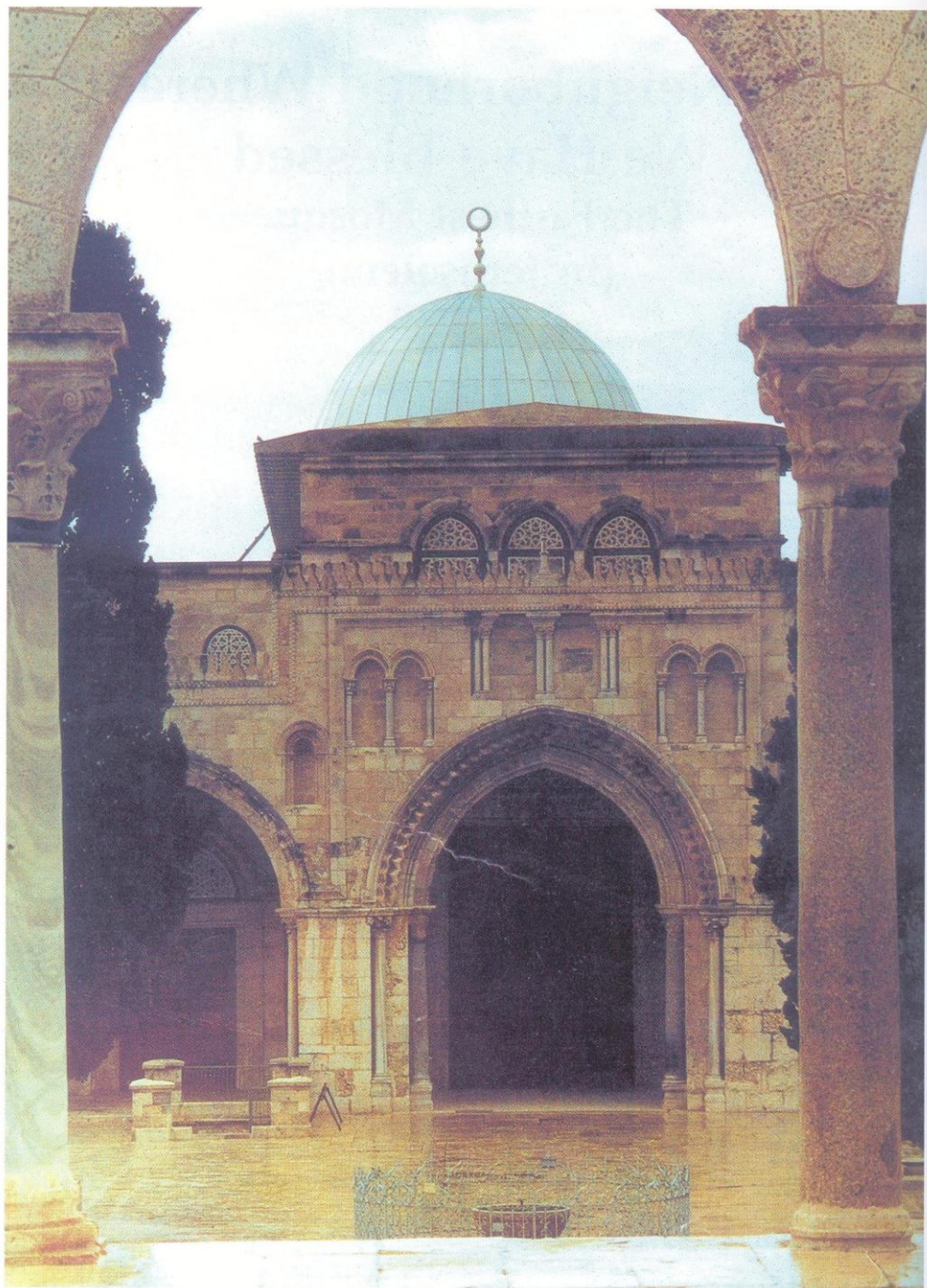
﴿وَأْتَلُ عَلَيْهِمْ نَبَأَ ابْنَيْ آدَمَ بِالْحَقِّ إِذْ قَرَّبَا قُرْبَانًا فَتُقُبِّلَ مِنْ أَحَدِهِمَا وَلَمْ يُنْقَبَلْ مِنَ
الْآخَرِ قَالَ لَأَقْتُلَنَّكَ قَالَ إِنَّمَا يَتَقَبَّلُ اللَّهُ مِنَ الْمُتَّقِينَ ﴿٢٧﴾ لَئِن بَسَطْتَ إِلَى يَدِكَ لِتَقْتُلَنِي
مَا أَنَا بِبَاسِطٍ يَدِيَ إِلَيْكَ لِأَقْتُلَنَّكَ إِنَّي أَخَافُ اللَّهَ رَبَّ الْعَالَمِينَ ﴿٢٨﴾ إِنِّي أُرِيدُ أَنْ تَبُوءَ
بِائْتِي وَإِيَّكَ فَتَكُونَ مِنَ أَصْحَابِ النَّارِ وَذَلِكَ جَزَاءُ الظَّالِمِينَ ﴿٢٩﴾ فَطَوَّعَتْ لَهُ نَفْسُهُ
قَتْلَ أَخِيهِ فَقَتَلَهُ فَأَصْبَحَ مِنَ الخَاسِرِينَ ﴿٣٠﴾ فَبَعَثَ اللَّهُ غُرَابًا يَبْحَثُ فِي الْأَرْضِ لِيُرِيَهُ
كَيْفَ يُورِي سَوْءَةَ أَخِيهِ قَالَ يُوتِلْتَجَّى أَعْجَزْتُ أَنْ أَكُونَ مِثْلَ هَذَا الْغُرَابِ فَأُوْرِي
سَوْءَةَ أَخِي فَأَصْبَحَ مِنَ النَّادِمِينَ ﴿٣١﴾﴾

And (O Muhammad ﷺ) recite to them (the Jews) the story of the two sons of Adam (Hâbil and Qâbil – Abel and Cain) in truth; when each offered a sacrifice (to Allâh), it was accepted from the one but not from the other. The latter said to the former: "I will surely, kill you." The former said: "Verily, Allâh accepts only from those who are *Al-Muttaqûn* (the pious). If you do stretch your hand against me to kill me, I shall never stretch my hand against you to kill you: for I fear Allâh, the Lord of the 'Ālamîn (mankind, jinn, and all that exists). Verily, I intend to let you draw my sin on yourself as well as yours, then you will be one of the dwellers of the Fire; and that is the recompense of the *Zâlimûn* (wrong doers)." So, the *Nafs* (self) of the other (latter one) encouraged him and made fair-seeming to him the murder of his brother; he murdered him and became one of the losers. Then Allâh sent a crow who scratched the ground to show him how to hide the dead body

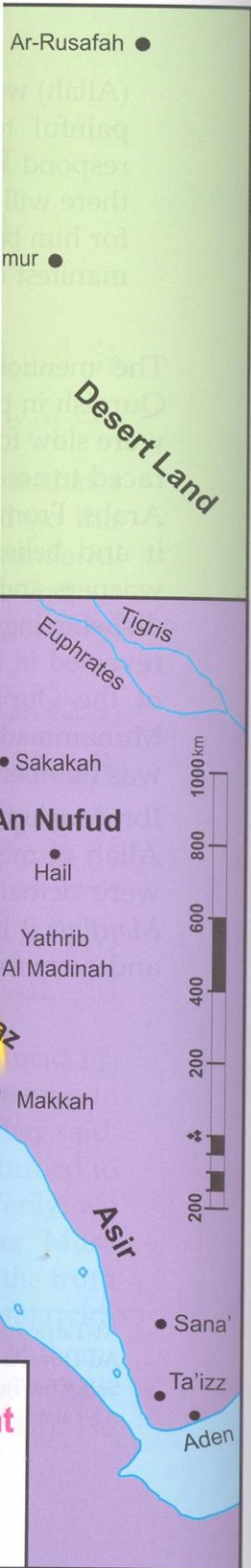
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Al-Masjid Al-Aqsa



The Neighborhood Whereof We Have Blessed The Farthest Mosque (In Jerusalem)

﴿وَأَوْزَنَّا الْقَوْمَ الَّذِينَ كَانُوا يُسْتَضَعُونَ مَشْرِقَ الْأَرْضِ وَمَغْرِبَهَا الَّتِي بَارَكْنَا فِيهَا
وَتَمَّتْ كَلِمَتُ رَبِّكَ الْحُسْنَىٰ عَلَىٰ بَنِي إِسْرَائِيلَ بِمَا صَبَرُوا وَدَمَّرْنَا مَا كَانَ يَصْنَعُ
فِرْعَوْنُ وَقَوْمُهُ وَمَا كَانُوا يَعْرِشُونَ ﴿١٣٧﴾﴾

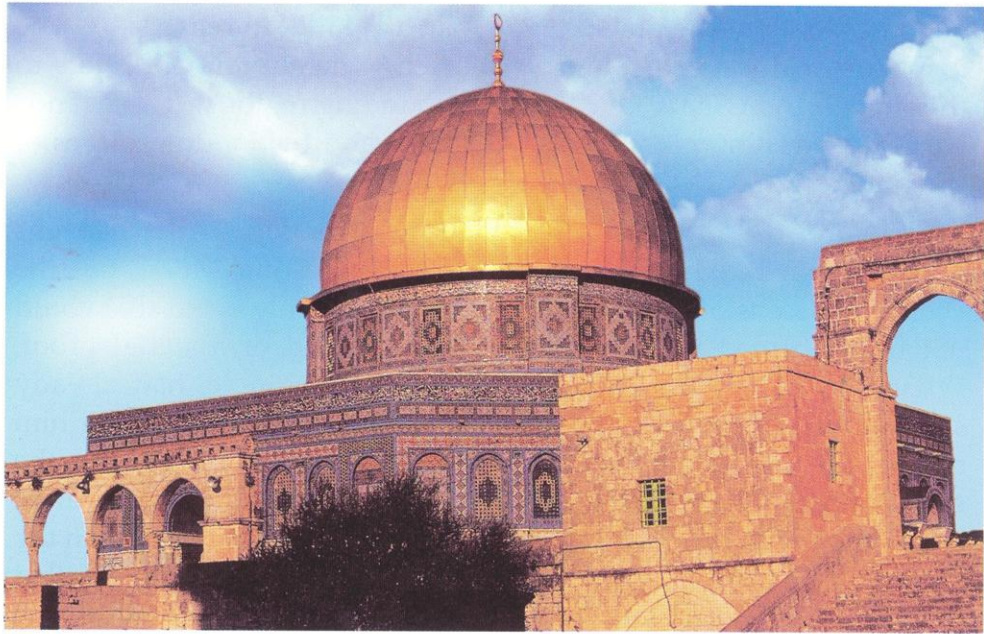
And We made the people who were considered weak to inherit the eastern parts of the land and the western parts thereof which We have blessed. And the fair Word of your Lord was fulfilled for the Children of Israel, because of their endurance. And We destroyed completely all the great works and buildings which Fir'aun (Pharaoh) and his people erected.

(Qur'ân 7: 137)

﴿سُبْحَانَ الَّذِي أَسْرَىٰ بِعَبْدِهِ لَيْلًا مِنَ الْمَسْجِدِ الْحَرَامِ إِلَى الْمَسْجِدِ الْأَقْصَا الَّذِي
بَارَكْنَا حَوْلَهُ لِنُرِيَهُ مِنَ آيَاتِنَا إِنَّهُ هُوَ السَّمِيعُ الْبَصِيرُ ﴿١﴾﴾

Glorified (and Exalted) is He (Allāh) [above all that (evil) they associate with Him] (*Tafsir Qurtubī*) Who took His slave (Muhammad ﷺ) for a journey by night from *Al-Masjid Al-Harām* (at Makkah) to *Al-Masjid Al-Aqsā* (in Jerusalem), the neighbourhood whereof We have blessed, in order that We might show him (Muhammad ﷺ) of Our *Ayāt* (proofs, evidences, lessons, signs, etc.). Verily, He is the All-Hearer, the All-Seer.

(Qur'ân 17: 1)



The Dome of the Rock

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