

التفسير المنهجي

Methodical
Interpretation of the
Noble Qur'ān

Part 28

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Contents

Publisher's Note	07
Introduction	08
Lesson One	
Section One: <i>Sūrat Al-Mujādalah</i>	11
Lesson Two	
Section Two: <i>Sūrat Al-Mujādalah</i>	18
Lesson Three	
Section Three: <i>Sūrat Al-Mujādalah</i>	26
Lesson Four	
Section Four: <i>Sūrat Al-Mujādalah</i>	34
Lesson Five	
Section Five: <i>Sūrat Al-Mujādalah</i>	40
Lesson Six	
Section One: <i>Sūrat Al-Hashr</i>	45
Lesson Seven	
Section Two: <i>Sūrat Al-Hashr</i>	54
Lesson Eight	
Section Three: <i>Sūrat Al-Hashr</i>	62
Lesson Nine	
Section Four: <i>Sūrat Al-Hashr</i>	70
Lesson Ten	
Section One: <i>Sūrat Al-Mumtahanah</i>	78
Lesson Eleven	
Section Two: <i>Sūrat Al-Mumtahanah</i>	85
Lesson Twelve	
Section Three: <i>Sūrat Al-Mumtahanah</i>	92
Lesson Thirteen	
Section Four: <i>Sūrat Al-Mumtahanah</i>	100
Lesson Fourteen	
Section One: <i>Sūrat As-Saff</i>	106

Lesson Fifteen	
Section Two: <i>Sūrat As-Saff</i>	114
Lesson Sixteen	
Section One: <i>Sūrat Al-Jumu'ah</i>	122
Lesson Seventeen	
Section Two: <i>Sūrat Al-Jumu'ah</i>	129
Lesson Eighteen	
Section One: <i>Sūrat Al-Munāfiqūn</i>	137
Lesson Nineteen	
Section Two: <i>Sūrat Al-Munāfiqūn</i>	145
Lesson Twenty	
Section One: <i>Sūrat At-Tagāhbun</i>	152
Lesson Twenty-One	
Section Two: <i>Sūrat At-Tagāhbun</i>	159
Lesson Twenty-Two	
Section Three: <i>Sūrat At-Tagāhbun</i>	165
Lesson Twenty-Three	
Section One: <i>Sūrat At-Talāq</i>	171
Lesson Twenty-Four	
Section Two: <i>Sūrat At-Talāq</i>	179
Lesson Twenty-Five	
Section Three: <i>Sūrat At-Talāq</i>	186
Lesson Twenty-Six	
Section One: <i>Sūrat At-Tahrim</i>	193
Lesson Twenty-Seven	
Section Two: <i>Sūrat At-Tahrim</i>	201
Lesson Twenty-Eight	
Section Three: <i>Sūrat At-Tahrim</i>	207

Lesson One

Sūrat Al-Mujādalah⁽¹⁾

Section One

In the Name of Allāh, the Most Gracious, the Most Merciful

قَدْ سَمِعَ اللَّهُ قَوْلَ الَّتِي تُجَادِلُكَ فِي زَوْجِهَا وَتَشْتَكِي إِلَى اللَّهِ وَاللَّهُ يَسْمَعُ تَحَاوُرَكُمَا إِنَّ اللَّهَ سَمِيعٌ
بَصِيرٌ ﴿١﴾ الَّذِينَ يُظَاهِرُونَ مِنْكُمْ مِنْ نِسَائِهِمْ مَا هُنَّ أُمَّهَاتِهِمْ إِنْ أُمَّهَاتُهُمْ إِلَّا الَّتِي
وَلَدْنَهُمْ وَإِنَّهُمْ لَيَقُولُونَ مُنْكَرًا مِنَ الْقَوْلِ وَزُورًا وَإِنَّ اللَّهَ لَعَفُوفٌ غَفُورٌ ﴿٢﴾ وَالَّذِينَ
يُظَاهِرُونَ مِنْ نِسَائِهِمْ ثُمَّ يَعُودُونَ لِمَا قَالُوا فَتَحْرِيرُ رَقَبَةٍ مِنْ قَبْلِ أَنْ يَتَمَاسَا ذَلِكُمْ تَوْعَظُونَ
بِهِ ۗ وَاللَّهُ بِمَا تَعْمَلُونَ خَبِيرٌ ﴿٣﴾ فَمَنْ لَمْ يَجِدْ فَصِيَامَ شَهْرَيْنِ مُتَتَابِعَيْنِ مِنْ قَبْلِ أَنْ يَتَمَاسَا ۗ
فَمَنْ لَمْ يَسْتَطِعْ فإِطْعَامُ سِتِّينَ مِسْكِينًا ذَلِكَ لِتُؤْمِنُوا بِاللَّهِ وَرَسُولِهِ ۗ وَتِلْكَ حُدُودُ اللَّهِ
وَلِلْكَافِرِينَ عَذَابٌ أَلِيمٌ ﴿٤﴾

(1) Indeed Allāh has heard the statement of her that disputes with you (O Muhammad ﷺ) concerning her husband, and complains to Allāh. And Allāh Hears the argument between you both. Verily, Allāh is All-Hearer, All-Seer. (2) Those among you who make their wives unlawful to them by *Zihār* (i.e., by saying “You are like my mother’s back,”) they cannot be their mothers. None can be their mothers except those who gave them birth. And verily, they utter an ill word and a lie. And verily, Allāh is Oft-Pardoning, Oft-Forgiving. (3) And those who make unlawful to them (their wives) by *Zihār* and wish to free themselves from what they uttered, (the penalty) in that case is the freeing of a slave before they touch each other. That is an admonition to you (so that you may not repeat such an ill thing). And Allāh is All-Aware of what you do. (4) And he who finds not (the money for freeing a slave) must fast two consecutive months before they both touch each other. And he who is unable to do so should feed sixty *Miskīns* (poor). That is in order that you may have perfect Faith in Allāh and His

(1) “The Dispute”: Note: this Sūrah is also known as Sūrah al-Mujādilah, meaning “The Disputing Lady” as opposed to Al-Mujādalah. [Translator]

Messenger. These are the limits set by Allāh. And for the disbelievers, there is a painful torment.

Translation Word-for-Word

indeed	قَدَّ	those	الَّذِينَ
has heard	سَمِعَ	who make unlawful by <i>Zihār</i>	يُظَاهِرُونَ
Allāh	اللَّهُ	among you	مِنْكُمْ
the statement	قَوْلَ	from	مِنْ
of her that	الَّتِي	their wives	نِسَائِهِمْ
disputes with you	تُجَادِلُكَ	not	مَا
concerning	فِي	they	هُنَّ
her husband	زَوْجِهَا	can be their mothers	أُمَّهَاتِهِمْ
and she complains	وَتَشْتَكِي	none	إِن
to	إِلَى	can be their mothers	أُمَّهَاتِهِمْ
Allāh	اللَّهُ	except	إِلَّا
and Allāh	وَاللَّهُ	those	الَّتِي
hears	يَسْمَعُ	who gave them birth	وَلَدْنَهُمْ
the conversation between you both	تَحَاوَرَكُمَا	and verily	وَإِنَّهُمْ
verily	إِنَّ	they say	لَيَقُولُونَ
Allāh is	اللَّهُ	an evil	مُنْكَرًا
All-Hearer	سَمِيعٌ	word	مِنَ الْقَوْلِ
All-Seer	بَصِيرٌ	and a lie	وَزُورًا